SHOSCOMBE PARISH COUNCIL

22, Wellow Lane, PSJ BA2 8JS -Tel: **07857 886394** email: clerk@shoscombecouncil.org

30th October 2025 - To members of Shoscombe Parish Council

You are summoned to attend a meeting of Shoscombe Parish Council at The Village Hall on Thursday 6th November 2025 at 7.30 p.m. - Clerk to Shoscombe Parish Council

No	Agenda Item	Category	Timings
1	To note apologies for absence	**Note**	**7.30 –2 mins**
2.	Declarations of Interest in items on the agenda	**Note**	**7.32 –2 mins**
3.	**10 minutes allocated for Public Participation** – FoSSA, Sustran's & Ward Councillor information on the Local Plan.	**Note**	**7.34-10 mins**
4.	To confirm minutes of the meeting on 11th September are correct	**Approve**	**7.44 - 2 mins**
5.	**Clerk's Report** including Assertion 10 updates and report on PC website providers and gov.uk email addresses.	**Note/Discuss/ Approve**	**7.46 –15 mins**
6.	**Ward Councillor Report -** to include information from Matt McCabe and leaflets regarding the Local Plan.	**Note**	**8.01-10 mins**
7.	**Financial Matters:** **Clerk's Salary** - £1,048.00 - HMRC - £262.00 – Clerk's Expenses £59.33 **Greenways Grounds Maintenance -** £185.00 (already paid) **South West Ambulance Community Responder Donation Request -** £300 ALCA Assertion 10 Clerk's Training Session - £15.00 (already paid) **FOSSA request for Community Grant Funding towards improvements to the school playground – application received** **Money Received**: B&NES Precept - £5,689.88	**Approve** **Discuss/Consider**	**8.11 –10 mins**
8.	**Planning**: Local Plan Consultation Radstock Draft Neighbourhood Development Plan	**Agree Comments**	**8.21 – 10 mins**
9.	**Climate, Nature and Sustainability Working Group: TW**	**Update**	**8.31–5 mins**
10.	**Village Hall and Recreation Field**		
	• Transparency Code – VHMC agendas, minutes and meetings - TM • Heat Pump - roof motor - TM • Septic Tank – update - DC • Maintenance contract for 2026 – TM/JF	**Agree/Note Reports**	**8.36 – 15mins**
11.	**Sustran's Paths for Everyone Proposal** – FCr – Report distributed	**Discuss**	**8.51 – 10 mins**
12.	**Councillor Reports – as distributed** A) HELAA/JSP/Local Plan – IC B) Public Rights of Way – Cinder Path - DC – Ward Councillors C) School – Sustran's/Voluntary One way System (see below) - FCr D) Highways – School Voluntary One Way System – JF/DC E) Burial Board/Church- FCr	**Discuss/Agree Note**	**9.01–15 mins**
13.	**Parish Council Action Plan for 2026**	**Discuss/Consider**	**9.16 – 10 mins**
	Dates of the next meetings: **8th January 2026 – Parish Council Meeting** **12th March 2026 – Parish Council Meeting** **18th March 2026 – Parish Liaison Meeting** **7th May 2026 – Parish Council Annual Meeting**		