SHOSCOMBE PARISH COUNCIL
22, Wellow Lane, PSJ BA2 8JS -Tel: **07857 886394** email: clerk@shoscombecouncil.org

2nd January 2025 - To members of Shoscombe Parish Council

You are summoned to attend a meeting of Shoscombe Parish Council at The Village Hall on Thursday 9th January 2025 at 7.30 p.m. - Clerk to Shoscombe Parish Council

No	Agenda Item	Category	Timings
1	To note apologies for absence	**Note**	**7.30 –2 mins**
2.	Declarations of Interest in items on the agenda	**Note**	**7.32 –2 mins**
3.	10 minutes allocated for Public Participation	**Note**	**7.34 -10 mins**
4.	To confirm minutes of the meeting on 7th November and 28th November Extraordinary Meeting are correct	**Approve**	**7.44 - 2 mins**
5.	Clerk's Report	**Note/Discuss**	**7.46 –5 mins**
6.	Ward Councillor Report – Tree felling update	**Note**	**7.51-10 mins**
7.	**Financial Matters:** **Clerk's Salary** - £1000, **HMRC** - £250.00 and **Expenses** - £59.33 plus batteries and plastic wallets £10.00 = £69.33 **Replacement Lock and Battery Pack for St Julian's Road Defibrillator** - £140.40 (already paid) **plus purchase and installation of 2 new fuses for the telephone kiosk and fitting of new lock and battery pack by A.P Electrical** - £61.00 (already paid) **Play Area Report** – request quote for repairs **Set Precept - 2025/26**	**Agree/Note** **Discuss/agree**	**8.01 –10 mins**
8.	**Planning:** Application Concerns – Tree felling Land And Buildings West of St Julians Farm - St Julian's Road – 23/03974	**Update**	**8.11-10 mins**
9.	**Climate, Nature and Sustainability Working Group: TW** **1.** Environmental Pollution	**Note**	**8.21–5 mins**
10.	**Councillor Reports – as distributed** A) Village Hall – DC/MB B) HELAA/JSP/Local Plan – IC C) Public Rights of Way - DC D) School – FCr E) Highways/ Highways' hedges/telegraph& electrical poles hedge cutting/flooding/parking/visibility bends – DC F) Church/Burial Board - FCr	**Discuss/Agree/** **Update/Note**	**8.26 –20 mins**
11.	**Proposal to Locally List Finger Posts - MB**	**Update**	**8.46- 2 mins**
12.	**Compliance, Heath and Safety (Risk Management) - MB**	**Discuss**	**8.48 - 10 mins**
13.	**Management of the Recreation Ground - Working Group**	**Update**	**8.58-10 mins**
14.	**Record of people from the Village who have given their lives in wars - feedback**	**Update**	**9.08 - 5 mins**
15.	**Request to install a metal miner figure in Shoscombe/Plaque Feedback - JF**	**Update/Decision**	**9.13– 5 mins**
16.	**Siting of Bus Stop in the Village – Feedback - JF**	**Update**	**9.18 - 5 mins**
17.	**Essential Improvements at Shoscombe Water Recycling Centre**	**Note**	**9.20- 2 mins**
	Dates of the next meetings: **6th March 2025- Parish Council** **19th March 2025 – Parish Liaison** **8th May 2025 – Parish Council Annual Meeting** **16th July 2025 – Parish Liaison**		