



<b>Grass cutting quotes</b> – these were discussed and a decision to accept the lowest quote - Cradock and Son - was proposed – IC and seconded – TW. 5 in favour, one abstention due to Declaration of Interest.		
<b>7. Planning</b>		
23/00844/FUL – Old Post Office - Decision Notification noted - approve		
<b>8. Climate, Nature and Sustainability Working Group</b>		
1. EV charging points – there has been an issue with making contact with B&NES with regard to this and an answer as to whether we can be part of the charging network will be sought.	TW	ASAP
2. Planting of the oak tree – this will take place in the Autumn		
3. Community Garden – a meeting will take place to discuss this initiative regarding costs and viability which may require plans to be adjusted. The Council will be kept up to date.	TW	Ongoing
<b>9. Councillor Reports</b>		
A) Village Hall – DC will now be the Village Hall PC representative. The clerk will circulate the Village Hall accounts.	JF	ASAP
B) HELAA/JSP/Local Plan – report distributed.		
C) PROW – the B&NES drainage survey has now been shortlisted so we should receive this soon; the screen is now in place.		
D) School – Report distributed. It was noted both St Julian’s and Shoscombe have recently had Ofsted inspections.		
E) Highways – it was noted work on pot holes has been undertaken.		
F) Church and Burial Board – report distributed. It was noted the pillar and gate at the cemetery have been badly damaged by a vehicle. Quotes for repairs are being sought and an insurance claim is to be submitted. An advert for the role of Burial Board clerk is being advertised.		
<b>10. Restoration of Finger Posts</b>		
See Public Participation. ***Agenda Item July	DC plus MB & JD	Ongoing
<b>11. Defibrillator Training</b>		
After contact with Great Western Ambulance, two dates have been decided upon – Monday 14 <sup>th</sup> August (1 <sup>st</sup> choice) Monday 21 <sup>st</sup> August (2 <sup>nd</sup> choice). The clerk will contact the Village Hall to book the training which lasts approximately one hour. Great Western Ambulance will also be contacted to confirm this.	JF	ASAP
<b>12. Tribute for Queen Elizabeth</b>		
Research continues regarding the tree, the size and the location. Once this has been decided upon, it will be planted in the Autumn. Consideration regarding a ceremony of some kind will be discussed at the next meeting. *Agenda Item	JF	***July Agenda
<b>13. Confirm PC Meeting Dates</b>		
13 <sup>th</sup> July, 14 <sup>th</sup> September, 16 <sup>th</sup> November, 11 <sup>th</sup> January and 7 <sup>th</sup> March. The clerk will book these dates with the Village Hall.	JF	ASAP
<b>Dates of Next Meetings:</b> 7 <sup>th</sup> June – ALCA – TBC 14 <sup>th</sup> June - Bathavon Forum 13 <sup>th</sup> July – Parish Council 19 <sup>th</sup> July – Parish Liaison 14 <sup>th</sup> September – Parish Council 18 <sup>th</sup> October – Parish Liaison 16 <sup>th</sup> November – Parish Council 11 <sup>th</sup> January 2024 – Parish Council 7 <sup>th</sup> March 2024 – Parish Council		